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|---|---|--|----------|---------------------------------------|--------------------------------|---|----------------------------|-----------------------------------|
| FORM PTO-892<br>(REV. 2-92)   |   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE |          | SERIAL NO.<br><b>68/325,145</b>       | GROUP PART UNIT<br><b>2613</b> | ATTACHMENT<br>TO<br>PAPER<br>NUMBER<br><b>6</b> |                            |                                   |
| NOTICE OF REFERENCES CITED  |   |  |          | APPLICANT(S)<br><b>EBERHARD et al</b> |                                |   |                            |                                   |
|   |   |  |          |                                       |                                |   |                            |                                   |
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| •   |   | DOCUMENT NO.   | DATE     | NAME                                  | CLASS                          | SUB-CLASS                                       | FILING DATE IF APPROPRIATE |                                   |
|   | A | 4791567  | 12/13/88 | CLINE et al                           | 382                            | 131   |                            |                                   |
|   | B | 5022062  | 6/4/91   | ANNIS                                 | 382                            | 100   |                            |                                   |
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|   | E | 4903202  | 2/20/90  | CRAWFORD                              | 382                            | 131   |                            |                                   |
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|   | G |  |          |                                       |                                |   |                            |                                   |
|   | H |  |          |                                       |                                |   |                            |                                   |
|   | I |  |          |                                       |                                |   |                            |                                   |
|   | J |  |          |                                       |                                |   |                            |                                   |
|   | K |  |          |                                       |                                |   |                            |                                   |
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| •   |   | DOCUMENT NO.   | DATE     | COUNTRY                               | NAME                           | CLASS   | SUB-CLASS                  | PERTINENT<br>SHTS. DWG. PP. SPEC. |
|   | L |  |          |                                       |                                |   |                            |                                   |
|   | M |  |          |                                       |                                |   |                            |                                   |
|   | N |  |          |                                       |                                |   |                            |                                   |
|   | O |  |          |                                       |                                |   |                            |                                   |
|   | P |  |          |                                       |                                |   |                            |                                   |
|   | Q |  |          |                                       |                                |   |                            |                                   |
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| •   | R |  |          |                                       |                                |   |                            |                                   |
|   | S |  |          |                                       |                                |   |                            |                                   |
|   | T |  |          |                                       |                                |   |                            |                                   |
|   | U |  |          |                                       |                                |   |                            |                                   |
| EXAMINER<br><i>Greg R. ...</i>  |   | DATE<br><b>2/13/96</b>                                     |          |                                       |                                |   |                            |                                   |
| * A copy of this reference is not being furnished with this office action.<br>(See Manual of Patent Examining Procedure, section 707.05 (a).) |   |  |          |                                       |                                |   |                            |                                   |